



The Heights School has received in excess of **\$13 Million** over the past three years. Major redevelopments include two architecturally designed buildings incorporating **state of the art** furniture and equipment in addition to refurbishment of existing learning spaces. These facilities will provide a modern and contemporary learning environment which will **inspire innovation** and spark curiosity.



*A Fair Go Have a Go, Go Hard, Keep Going! Go Together*

## ISSUE HIGHLIGHTS:

- Student Representative Council 2023
- R03 'When I grow up'
- Aboriginal Education
- Stage 2 Surfing

*Pictured: Stage 2 Surfing (see article on page 7)*



## REMINDERS:

### SPORTS DAY

Friday 10th March  
[See the Sports Day Program here](#)

### PUBLIC HOLIDAY

Monday 13th March  
Adelaide Cup Day

## DIARY DATES

Please check the parent calendar on our website or by using the link below. Please note that this calendar is continually updated and we ask that families check for school events from time to time.

<https://www.theheights.sa.edu.au/link/calendar>

## PUPIL FREE DAYS/ SCHOOL CLOSURE:

### PUPIL FREE DAYS

**Term 1**  
Thursday 6 April (Term 1, Week 10)

**Term 2**  
Monday 1 May (Term 2, Week 1)

Friday 9 June (Term 2, Week 6)

**Term 3**  
Tuesday 5 September (Term 3, Week 7)

### SCHOOL CLOSURE DAY

**Term 3**  
Monday 4 September (Term 3, Week 7)

## CONTACT

The Heights School  
Brunel Drv, Modbury Heights SA 5092  
Ph: (08) 8242 8900  
Fax: (08) 8242 8999  
E: dl.1430.info@schools.sa.edu.au  
[www.theheights.sa.edu.au](http://www.theheights.sa.edu.au)

 /heightsschool

## PRINCIPAL'S MESSAGE

The Annual General Meeting of the Governing Council took place on Tuesday, 28 February. The school community welcomes new members as well as welcoming back some continuing members for 2023.

The following parent positions on Governing Council for 2023 were filled at our Annual General Meeting:

### 2023 Parent/ Caregiver Members

Tom Kidner - Chairperson & Finance Advisory Committee  
Nicholas Tung - Deputy Chairperson  
Maria Parry - Secretary  
Moira Colquhoun - Treasurer & Finance Advisory Committee  
Steve Marriott - OSHC Representative & Finance Advisory Committee  
Jim Rouse - OSHC Representative  
Prasanna Tamang  
Tara-Lea Mather  
Karthik Thottekkat  
Himadri Chatterjee  
John Win  
Amy Arcon

### Staff Representatives:

Meg Fay  
Val Westwell

### Secondary Student Leadership Team

**Representatives:**  
TBC

### Community Members:

Blair Boyer MP  
Frances Bedford

I would also like to thank those members from 2022 that are not returning to our Governing Council for 2023 for your work and for the contribution you have made to strengthening school community relationships for The Heights Community during your time on the Governing Council.

Jim Rouse, our former Chairperson, although remaining as a member of Governing Council

for 2023 chose not to nominate for other positions this year. Jim became the Chairperson of Governing Council part way through 2007 and has continued in the role until this year.

During his time as the Governing Council Chairperson, Jim has worked with five Principals. Jim has worked tirelessly to support the school community, bringing knowledge, experience and commitment to improving the outcomes and opportunities for all students at The Heights. I sincerely thank Jim for his work as the Chairperson over the past 16 years.

We are now half way through Term 1 and there are many wonderful things happening in classrooms as well as extracurricular activities taking place. Work is busily happening behind the scenes to prepare for our **2023 Sports Day** on Friday 10 March. I would like to acknowledge and thank all the staff and volunteers that assist in the organisation, preparation and running of this event. We are also eagerly awaiting our Reception Welcome Assemblies; this is a special occasion where we formally welcome our Reception students to our school.

As the year progresses there may be times when people have concerns or queries regarding an occurrence at school. If this happens, we would like to encourage an open dialogue with you to hear your concerns and work through how to address them. Please refer to the '**Raising and Resolving Concerns**' section located in the 'About Us' section of our website for the process to follow.

As crossing monitors, our Year 6 students have settled in well. They are doing a wonderful service for our school. The Year 6 students, accompanied by a teacher, assist at the busy times of the day. This is an important role and we thank them for their assistance.



Meg Fay  
Principal

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### COVID INFORMATION

Anyone (staff, student or child) who tests positive for COVID-19 should not attend the site for 5 days from their positive test and must notify the school upon receipt of a positive test result.

The school is required to inform staff and students who may have been exposed to a positive case, noting that a person is considered infectious or two days before they had their positive test taken or began to experience symptoms. This ensures parents are able to assess how to respond based on their own child's personal circumstances and health risks.

Someone who has tested positive to COVID-19 can attend school, preschool or an early childhood setting once they have completed their recommended 5-day isolation period. This is regardless of whether a member of their household is an active positive COVID-19 case who is still in isolation.

Students who attend school unwell and/or with cold symptoms will be directed to the treatment room for isolation and parents and caregivers will be contacted to arrange for the student to be collected from school.

### DOES YOUR CHILD HAVE OR NEED A HEALTH CARE PLAN?

It is important for staff to have up to date information to best meet student's health care needs. It is recommended that Health Care Plans are reviewed every 12 months, or as prescribed by your child's doctor, or when there is a change in condition or support needs. If there have been no changes in your child's support needs, any plan we have for your student will remain current until such time as a new plan is provided.

**It is the responsibility of the parent/guardian to notify us of any changes in support needs or medical condition and to provide the school with all medication and administration equipment.**

If your child requires a new Health Care Plan, these can be accessed electronically from the department's internet <https://www.education.sa.gov.au/supporting-students/health-e-safety-and-wellbeing/health-care-plans> or from our front office.

If your child no longer requires health support at school, please advise us in writing so that we can remove information from our records. Please note that once the medical condition is removed from your child's records, standard first aid practices will be used should a medical emergency arise.

Families are encouraged to supply new Health Care Plans to the school at the beginning of each year as part of our fee paying days, and use the opportunity to check on medication/supplies and expiry dates for plans and medications you have previously supplied to the school. If you did not attend to this on fee paying days, you are welcome to visit or call the Treatment Room at your convenience.

*Kellye Rowe, Treatment Room*



Thinking about Secondary schooling?

## OPEN EVENTS

Thursday 23 March 2023

5:00pm start

6:00pm start

Friday 24 March 2023

9:15am start

**ONLINE BOOKINGS ESSENTIAL**

please visit our website or scan QR



**THE HEIGHTS  
SCHOOL**  
Preschool - Year 12

**ignite** 

a specialist program for students with high intellectual potential

- > Educating young minds
- > Serving our community
- > Instilling values and embracing our future



Government of South Australia  
Department for Education



## SCHOOL IMMUNISATION PROGRAM

Trained nurses from the TTG immunisation clinic will be visiting our school to vaccinate participating Year 7, 8, and 10 students through the SA Health School Immunisation Program.

Immunisation packs went home to all Year 7, 8, and 10 students, via home group teachers, to all students who were present in Week 1 and 2.

On **Wednesday the 29th of March**, participating **Year 7** students will receive:

- Gardasil9 vaccine (human papillomavirus)
- Boostrix vaccine (diphtheria, tetanus, whooping cough booster)

On **Wednesday the 10th of May**, participating **Year 8** students will receive:

- Gardasil9 vaccine (human papillomavirus)
- Boostrix vaccine (diphtheria, tetanus, whooping cough booster)

On **Wednesday the 7th of June**, participating **Year 10** students will receive:

- Nimenrix (meningococcal ACWY)
- The first of two doses of Bexsero vaccine (meningococcal B)

On **Wednesday the 30th of August**, participating **Year 10** students will receive:

- The second dose of Bexsero vaccine (meningococcal B)

If your student was absent or you chose for your child not to participate in the school program, you can contact the TTG immunisation clinic on 8397 7444 to make alternative arrangements for your child to receive the free vaccines.

For more information please visit

[www.sahealth.sa.gov.au/schoolimmunisationprogram](http://www.sahealth.sa.gov.au/schoolimmunisationprogram)

## SUBS IN SCHOOLS FUNDRAISING

The Year 10 SUBS In Schools students will be fundraising on Sports Day to help achieve their goal of winning the state competition for The Heights this year. They will be selling cans of soft drink for \$2.50 each as well as Zooper Doopers for \$1.00 each. All of the profits made will go towards students building their own submarine or remotely operated vehicle design to compete with. Head down to their marquee and refresh yourself with a soft drink or ice block in support of their cause.

*Rebecca Nicholson*

*Subs in Schools Teacher*

*Thank You*

To everyone who purchased tickets in our People's Choice Community Lottery school fundraiser. Your support was amazing! We wish you all the very best of luck in the main prize draw on 9 March 2023.

Gjuzide Apat  
Community Liaison

## PAT ON THE BACK

A big thank you to Sadie (R04) and Ollie (402) and Ms Stzekel for their efforts in cleaning a section of the school on Friday afternoon.

Well done!

*Mr Roubanis*



## STUDENT REPRESENTATIVE COUNCIL 2023

We are very excited to announce The Heights School Student Representative Council members for 2023! A big congratulations to all elected students. We look forward to working with you closely this year. In the Primary Years, classes elected two students per class, and in Secondary Years, two students per year level were elected. We have also elected Primary and Secondary First Nations representatives.

We would also like to take this opportunity to thank each and every student who took the time to apply for a position on SRC. It takes a lot of bravery and commitment to do so and if you were not lucky enough to be elected this year, you are still able to make a big impact in so many ways. We encourage all of our students to communicate their thoughts and ideas to their SRC representatives and keep watching for more exciting leadership opportunities as the year progresses!

<b>Reception</b>	Sharlin Bedi & Ryan Catalano Tommy Cox & Yashvi Bhatt Vaiga Vipin Mohan & Leon Katsoulis Rylan Andrew & Evie Dundon	<b>First Nations</b>	Milani Newman, Aria Cane & Keira Semmler
<b>Year 1</b>	Myra Patel & Jacob Quinn Nicholas Pena & Ria Ghimire Eylah Sullivan & Archer Greves Rosie Veal & Lachlan Campbell	<b>Year 7</b>	Stella Stood & Julia How
<b>Year 2</b>	Surkabh Singh & Tiana Cuenca Ethan Hunnisset & Dekota Jonas Ebony Berlemon & Patrick Tarca Jeswitha Gubba & Taylor Bamford	<b>Year 8</b>	Akhil Jeremiah & Sasha Rebrun
<b>Year 3</b>	Tomila Klimenko & Oliver Pena Elijah Clarke & Inaayat Gulshan Logan Adams & Olivia Veal Levi Fry & Evie Kidner	<b>Year 9</b>	Poppy Webber & Lorelai Archer
<b>Year 4</b>	Trushal Vishram & Nitenya Maherwal Maisey Natividad-Zejfert & Pahul Saini Princey Rathod & Naksh Patel Arjun Suresh & Bhagwant Kaur	<b>Year 10</b>	Maddison Hartley & Naunidh Kukreja
<b>Year 5</b>	Anvay Thombare & Paige Simpson Tahlia Orcales & Aashka Joshi Zachary Aldous & Sasha Shah Vivaan Karanavat & Sophie Kidner	<b>Year 11</b>	Angelpreet Kaur & Taylor Cook
<b>Year 6 (Primary SRC Leaders)</b>	Sam Appleton & Ruhin Khoja Vanditha Shiva & Pratham Singh Siddhi Chaturghuj & Drishti Rehal Khushi Dave & Maryam Baber	<b>Year 12 (Secondary SRC Leaders)</b>	Bang Ong Vatsal Thakkar Yashwanth Gunasheelan Alex Benny

Congratulations again to all of our SRC members for 2023! We look forward to working with you.

Kind regards

Suzanne Ierace and Daniel Brzezinski  
Student Wellbeing Leaders



## BREAKFAST CLUB

Breakfast Club officially commenced on Tuesday morning this week, as volunteers prepared and served 16 bottles worth of pancakes and 200 slices of toast. The morning was a great success.

Breakfast Club is open to all students, running every Tuesday morning between 8:15-8:40am in the courtyard.

Many thanks to Kickstart for Kids for providing bread and spreads, and Nova Church for providing volunteers, pancake mixture and toppings each week.

*Lauren Archer, Pastoral Care Worker*



## OSHC NEWS

It has been an exciting start to 2023 at OSHC with many changes and new happenings. We have updated our program to make experiences more inclusive and age centred. We have added some new locations such as the library and drama room for activities and this has been a hit with the OSHC children. The children had a great time decorating our art cardboard with some beautiful hand art painting.

Vacation Care is fast approaching and bookings are now open! We have put forward a fantastic schedule with many first-time experiences. We have also updated the booking form so that it is entirely editable and can be filled out online and emailed directly to [TheHeights.OSHCI67@schools.sa.edu.au](mailto:TheHeights.OSHCI67@schools.sa.edu.au). We trust that this will improve the booking process for everyone.

[Click here to view our Vacation Care Program and Booking Form.](#)

We are also looking to update our OSHC Fee structure and policies by the end of this term. Communication will be going out at the end of this week regarding the changes. This will be available via the [OSHC webpage](#).

*Stephen Calio, OSHC Director*



## RESOURCE CENTRE

### The Premier's Reading Challenge 2023

The PRC is well underway at The Heights School.

The Challenge is a literacy engagement program that was first introduced by the Premier in 2004 to encourage students to:

- read more books and enjoy reading
- improve literacy levels

This year is the 20th anniversary of The Challenge. This year students are to read 20 books between the beginning of the school year and early September instead of the usual 12.

Each of the R-2 classes will complete one sheet based on the books they read in class. Students are welcome to complete their own sheets if they wish!

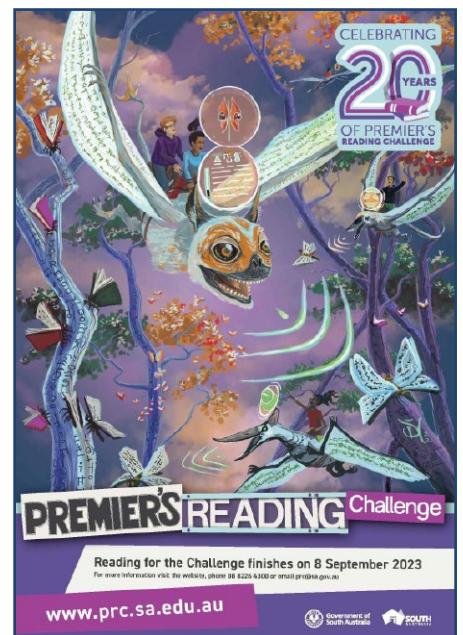
The Challenge is open to ALL students R-12 and it is always encouraging to see senior students participate.

Please have a look at the PRC website for more information or contact me in the Library. <https://premiersreadingchallenge.sa.edu.au/>

Recording sheets can be downloaded or obtained from the circulation desk.

Let's make 2023 the most successful year yet!

*Ms Simpson, Teacher Librarian*





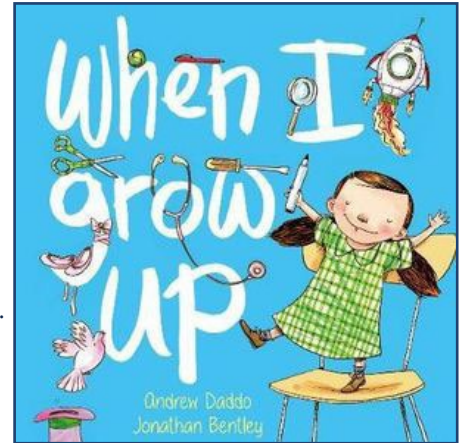
## R03 'WHEN I GROW UP'

As part of our 'What makes me, me?' topic of inquiry, the students in R03 have discussed our past, present and future selves. One question posed was 'Where do we see ourselves in years to come and what occupation and responsibilities do we think we will have as adults?'

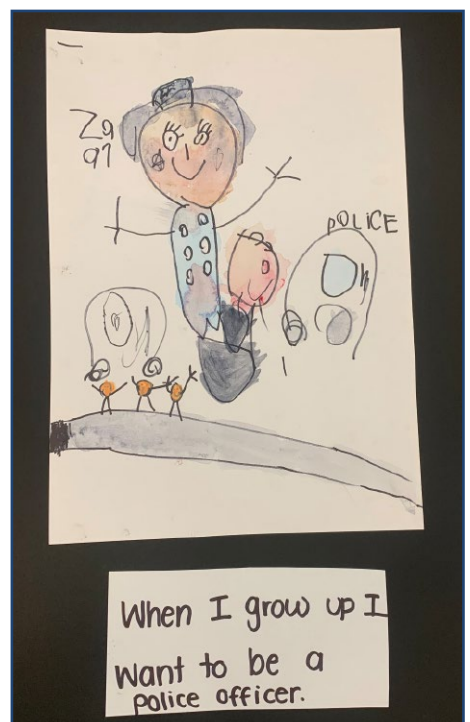
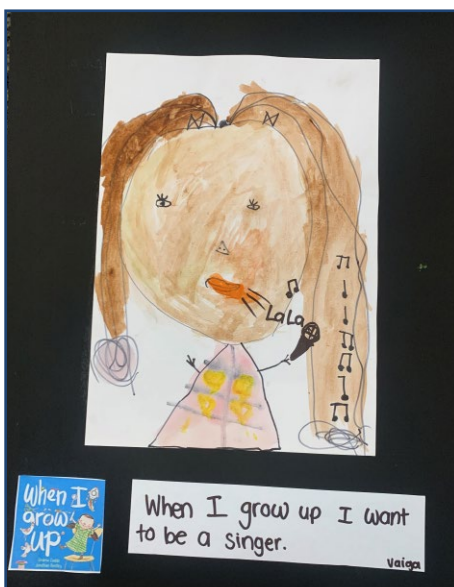
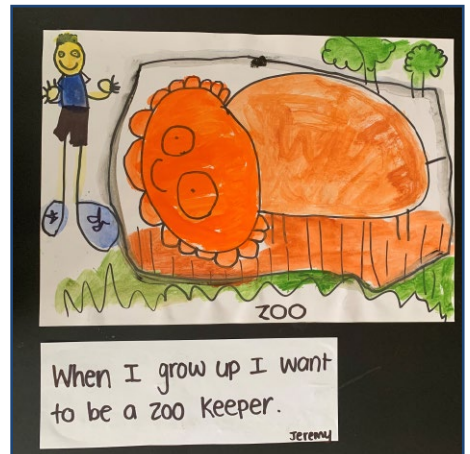
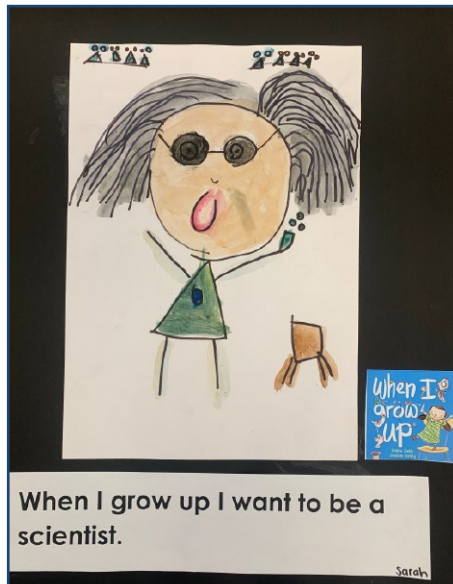
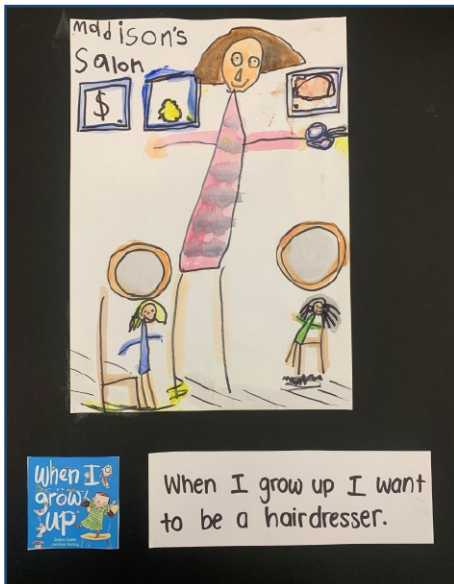
The book *When I Grow Up* written by Andrew Daddo and illustrated by Jonathan Bentley, was a great starting point and helped us think about what we may do 'when we grow up'.

As the title suggests, *When I Grow Up* is an exploration of the endless possibilities that await children when they grow up and tackle the professional working world. It pays homage to the big dreams we all have as kids, while demonstrating that anything is possible.

The word 'occupation' was a new word to most of us, as most of us were only familiar with the word 'job'. Together we listed and brainstormed a number of occupations and what responsibilities came with those roles. From there, the children were asked to draw themselves in that working environment. Many discussions sparked from our works.



Kate McMahon  
Class Teacher





## ABORIGINAL EDUCATION

### Walpaara Anpa Award

In 2022, Year 10 Aboriginal student Jack Matteucci was fortunate enough to be a recipient of the Walpaara Anpa Award given by Department of Infrastructure and Transport. This award was presented to Jack by recruitment officer Vonda Last during Year 11 presentations at school in Week 4.

The Walpaara Anpa Award is an initiative that has been developed to encourage high level academic participation targeting Year 10 Aboriginal secondary school students across South Australia. A laptop computer is awarded to students in different regional categories for successful applicants.

*Aaron Murray-Raschella, Aboriginal Secondary Education & Transition Officer*

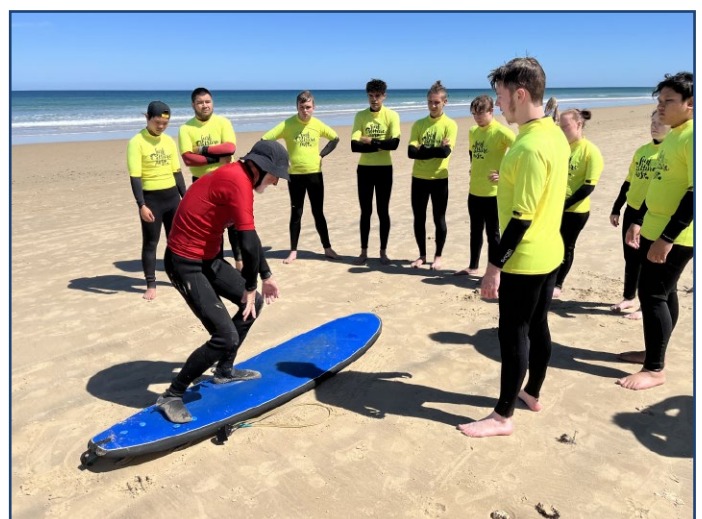


## STAGE 2 SURFING

On Tuesday 14 February, the Stage 2 Integrated Learning (Physical Education focus) class attended a surfing excursion at Moana as part of their Practical Inquiry 1 Task. Qualified instructors were on hand to guide the class through the basics of surfing, with students being required to complete a personal self-analysis regarding skill acquisition concepts covered in class. We had a fun day linking our theory and practical components together. All students had a great time with their learning!

*Andrew Costell*

*Stage 2 Integrated Learning Teacher*





COMMUNITY NOTICES

**Sonder**  
Care Better Health  
(08) 8209 0700  
info@closingthegapday.net

## Closing the Gap Day 2023.

**Thursday 16 March**  
11 am - 3 pm

**Kaurna Country**  
Jubilee Pavilion,  
Adelaide Showground  
Goodwood Road, Wayville SA

**Join Sonder and Nunkuwarrin Yunti at Closing the Gap Day, an event for Aboriginal and Torres Strait Islander peoples of all ages and mobs.**

- Over 100 stallholders**  
Learn about the local services that can support your health, wellbeing and other areas of your lives
- Celebrating First Nations**  
Performances by Katie Aspel, Nathan May, Nancy Bates and Eddie Peters, and market place
- Free community event**  
Kids activities, raffle prizes, giveaways, hot lunch and more!

**Register now!**  
Scan the QR code and select 'General Admission' or visit [closingthegapday.net](http://closingthegapday.net)

**Exhibit at Closing the Gap Day**  
Scan the QR code and select 'Exhibitor'

**Are you an Aboriginal and/or Torres Strait Islander artist?**  
Scan the QR code and select 'Market place'

IN PARTNERSHIP WITH  
Nunkuwarrin Yunti of South Australia Inc.

SUPPORTED BY  
Health Northern Adelaide Local Health Network  
phn

## NORTHERN ADELAIDE LOCAL HEALTH NETWORK Aboriginal Health Community Forum

- Want to learn about what Aboriginal Health Services are in the north?
- Come have a yarn with local health services on how we can improve health outcomes in your local community!
- Cleansing ceremony on arrival
- Lunch and refreshments provided
- Transport available on request
- Ms Dana Shen will be Master of Ceremonies
- Guest Speaker will be announced

**When:**  
22 March 2023  
9:00am - 1:00pm

**Where:**  
Innovation House,  
Technology Park, Mawson Lakes

RSVP: Monday 13 March 2023 (Any dietary requirements)  
Email: [AboriginalCommunityDevelopmentCoordinator.health.nalhn@northernadelaidehealthstrategy.sa.gov.au](mailto:AboriginalCommunityDevelopmentCoordinator.health.nalhn@northernadelaidehealthstrategy.sa.gov.au)  
Phone: (08) 8240 9682  
[sahelth.sa.gov.au/nalhn](http://sahelth.sa.gov.au/nalhn)

Government of South Australia  
Health Northern Adelaide Local Health Network

## Modbury Junior Football Club

### Players Wanted!!

**U9's, U12's, U14's & U15's**

We still have some vacancies in these teams. Follow the QR code to register or contact Paul by email for more information  
[mjfc.chairman@gmail.com](mailto:mjfc.chairman@gmail.com)

Register at: PlayHQ

## NORTH EASTERN FUTSAL LEAGUE

# WINTER LEAGUE

We're now accepting registrations for winter

**When:** Mondays Terms 2&3  
**Begin:** Monday May 1st  
**Where:** Burrageh Recreation Centre, 140 Kelly Road, Modbury

**Junior Futsal League for all abilities and its affordable**  
Under 7, 9, 11, 13, 15  
Team Registration: \$15 (1 off)  
Player Registration: \$10 (1 off)  
Match Payments: \$5 per game

**Register your Interest NOW!**

For more information call or email the below  
Contact: Scott - 0431 046 446  
[info@nefutsalleague.com.au](mailto:info@nefutsalleague.com.au) for more information

## MODBURY BASKETBALL CLUB

# WE WANT YOU

**NEW PLAYERS**  
**ALL AGE GROUPS AND SKILL LEVELS**  
**U8 THROUGH TO SENIOR TEAMS**

**MODBURY BASKETBALL CLUB**  
0405109071 [MODBURYBASKETBALL@GMAIL.COM](mailto:MODBURYBASKETBALL@GMAIL.COM)  
[MODBURYBASKETBALL.COM](http://MODBURYBASKETBALL.COM)

## COACH CARLO MARTINS

[www.modburybasketball.com](http://www.modburybasketball.com)  
[coachmartins@modburybasketball.com](mailto:coachmartins@modburybasketball.com)

**BASKETBALL TRAINING CLINICS**

Want to get a chance to trade with Modbury Basketball? Modbury is a professional coach that has provided the NBA, European and World Cup level of experience, and working with some of the best players in the world.

Modbury Basketball Training Clinics are offered weekly on a Friday 4:00-5:00pm. Modbury Basketball Training Clinics are offered weekly on a Friday 4:00-5:00pm. Modbury Basketball Training Clinics are offered weekly on a Friday 4:00-5:00pm.

By having your own personal NBA Coach at Modbury Basketball Training Clinics, you will get the best of the best. Modbury Basketball Training Clinics are offered weekly on a Friday 4:00-5:00pm.

## BASKETBALL TRAINING CLINICS

COST IS \$10 PER SESSION  
"YOU DO NOT HAVE TO BE AN MEMBER. TO SIGN UP FOR A SESSION"

**FRIDAYS 4:00-5:00**

**MODBURY HIGH SCHOOL GYM**  
POMPOOTA ROAD, MODBURY

<b>DATES: U10/12</b>	<b>DATES: U14/16</b>
FEBRUARY 3rd, 17th MARCH 3rd, 17th, 31st APRIL 14th, 28th MAY 12th, 26th JUNE 9th, 23rd	FEBRUARY 10th, 24th MARCH 10th, 24th APRIL 21st MAY 5th, 19th JUNE 2nd, 16th, 30th

## NORTH EAST HOCKEY CLUB

# JUNIOR HOCKEY COME 'N' TRY

**OPEN CANTEEN**

**SUN 19 MARCH**  
**10AM - 12PM**

**North East Hockey Club**  
Behind Park'n'Ride, Grove Way, Golden Grove

**REGISTRATIONS AND UNIFORM SHOP WILL BE OPEN !!**